



2022 SEK Chapter of Delta Waterfowl Scholarship Guidelines

Two \$500 one-time, non-renewable scholarships will be awarded to Southeast Kansas resident high school seniors seeking post-secondary education (including 2 and 4 year colleges, trade schools, ect.).

Scholarship applicants must have a 2.5 GPA and plan to enroll in the fall of 2022. Please include with your application a typed essay no longer than 1 page double-spaced on “How the outdoors has impacted you”.

Scholarship winners and two guests of their choice are invited to attend, at no cost, the April 2, 2022 SEK Delta Waterfowl Banquet to receive their scholarship award. Applications must be postmarked by February 28, 2022 and can be mailed to Christy Benfer, 4201 CR 2500, Independence, KS 67301. Any questions may be directed to Christy Benfer, Scholarship Coordinator at 620-515-2969.

APPLICATION FOR SEK CHAPTER OF DELTA WATERFOWL SCHOLARSHIP

Application Deadline: February 28, 2021

SECTION I. INFORMATION TO BE SUPPLIED BY APPLICANT (Please type or print)

Name: _____ Male Female
(First) (Middle) (Last)

Address: _____

(City) (State) (Zip)

(Phone #) (Grade)

Name of High School: _____

How have the outdoors (hunting, fishing ect.) had an impact on you (please limit response to one page essay):

Please feel free to attach your senior picture here.
DO NOT STAPLE OR BEND

PLEASE SEND
ORIGINAL PHOTO
NO REPRODUCTION
(color copies, inkjet prints do not reproduce well).

If you are the scholarship winner, this photo may be used for publicity purposes.

Briefly summarize your school, church, and community activities.

List organizations of which you are a member and offices you have held: _____

List any honors or award you have received: _____

List both paid and volunteer work experience and job duties you have performed:

When and where will you attend? _____

How do you plan to pay for school? _____

What is your intended major and/or career goal? _____

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Do you anticipate receiving any scholarships, awards, or financial aid? YES NO

If yes, please specify: _____

The Applicant herewith consents to the Scholarship Committee be fully informed as to the Applicant's scholastic standing, character, and other factors having a bearing on this application.

Signature of Applicant

STUDENT: AFTER YOU HAVE COMPLETED YOUR PART OF THIS APPLICATION, PRESENT IT TO YOUR PRINCIPAL OR COUNSELOR FOR COMPLETION OF SECTION II. WHEN COMPLETED, MAIL THE APPLICATION AND ESSAY TO Christy Benfer, 4201 CR 2500, Independence, KS 67301. APPLICATION MUST BE POSTMARKED BY FEBRUARY 28, 2022 FOR CONSIDERATION.

SECTION II. INFORMATION TO BE SUPPLIED BY PRINCIPAL OR COUNSELOR
This is to certify that the above applicant has a GPA of _____ through their most recently completed semester.

Award will be presented at: <input type="checkbox"/> Awards Assembly <input type="checkbox"/> Graduation Ceremonies

Date and time of presentation:

Principal or Counselor: _____
Date: _____
Name of High School: _____
Address of High School: _____
Phone #: _____

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